

# BOARD OF INTERMEDIATE AND SECONDARY EDUCATION GUJRANWALA

Nº 059872

Roll No	527880	
	200	



C.P. 000001-149300-28137032

Registration No. 2-1-1471842-16

Attempt (s). FIRST

### INTERMEDIATE EXAMINATION

ANNUAL, 2018

Certified that	19	MUHAMMAD N	MURTAZA		EST AND THE
son / daughte	rof	MIRZA MUHAN	MAD NAWAZ		
has qualified t	for awar	d of Certificate of the	Intermediate Examinati	on held in the month	
of	MA	Y /JUNE	as a	REGULAR	
candidate fro	m GO	VT. MURRAY COLL	EGE, SIALKOT		
as per statem	ent of m	arks given below an	d has obtained Grade		A

SUBJECT-WISE STATEMENT OF MARKS

Sr.No.	SUBJECTS		MARKS	
			Obtained	Grade
1	ENGLISH	200	151	
2	URDU	200	141	
3	ISLAMIYAT ( COMPULSORY )	50	40	
4	PAKISTAN STUDIES	50	37	
5	PHYSICS	200	150	(A)
6	CHEMISTRY	200	166	(A+)
7	COMPUTER SCIENCE	200	172	(A+)
	TOTAL	1100	857	

(Marks in Words) EIGHT HUNDRED FIFTY SEVEN

He/She has been given grades A by his/her institution on the basis of internal assessment



Gujranwala Dated 16th September, 2019

SECRETARY

Note: This certificate is issued without alteration or erasure. (Grades over leaf)

### Table I GRADING FORMULA

Percentage of Marks	Grade	Remarks	
80% and above	A+	Exceptional	
70% and above but below 80%	A	Excellent	_
60% and above but below 70%	В	Very Good	-
50% and above but below 60%	C	Good	
40% and above but below 50%	D	Fair	
Below 40% to minimum pass marks	Е	Satisfactory	

## Table II GRADING OF DIVISIONS

Percentage of Marks	Division
60% and above	First
45% and above but below 60%	Second
Below 45% to minimum pass marks	Third

#### NOTE:-

0.7 I'OV 2025

This certificate is and will remain the property of the Board of Intermediate and Secondary Education, Gujranwala at all times and is issued on the following conditions:-

(a). Any alteration/erasion to this certificate renders it invalid.

(b). This certificate must be delivered to the Board of Intermediate and Secondary

Education, Gujranwala when requested by the Board Authorities. Checked by Hamid Magsood

Assistant Director (Cons-IV)



HQ7107an



renared by

hecked by ...

COMMITTEE OF CHAIRMEN

Ministry of Foreign Asians is not

191036

WAL DUH AWMAD

ATU EST CICLUTESIATION

BOOK THE OF CHARMAN

BOOK THE TENTON CONCENTED

HE STREET TO ALL CONCENTED

0 9 MAR 2023